

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN  
RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING  
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF  
SECONDARY EDUCATION**

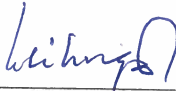
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)


**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**


1	Affiliation Number allotted my CBSE to the school:	3430362
2	Name of the School as per affiliation letter of CBSE:	ST. JOHN'S SCHOOL, KARBALA TANK ROAD, LOWER BAZAR, DIST-RANCHI, JHARKHAND - 834001
3	Address of the School:	ST. JOHN'S SCHOOL, KARBALA TANK ROAD, LOWER BAZAR, DIST-RANCHI, JHARKHAND - 834001
4	Standard/level/class up to which the school is running:	SECONDARY LEVEL
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	20140113745
7	Name and address of the Trust/Society/Company (under section-8) running the School as on date	ST. JOHN'S HIGH SCHOOL, RANCHI 02-04-2007
8	Is the Trust/Company duly registered with the competent registering authority and the registration is valid as on date?	YES 14-02-2006
9	Purpose of present application:	ISSUING THE CERTIFICATE FROM DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOL IS ALREADY AFFILIATED WITH THE CBSE, DELHI AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CBSE, DELHI.
10	Location of School	IN URBAN AREA KARBALA TANK ROAD, LOWER BAZAR, DIST- RANCHI, JHARKHAND - 834001

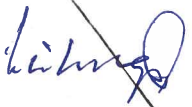
  
MANAGER  
ST. JOHN'S SCHOOL  
KARBALA TANK ROAD  
RANCHI-834001, JHARKHAND

**ATTESTED**  
  
THE PRINCIPAL  
ST. JOHN'S SCHOOL  
KARBALA TANK ROAD  
RANCHI-834001, JHARKHAND

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8?	Applied
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	_____

  
 (Signature of Principal)  
**ST. JOHN'S SCHOOL**  
**RANCHI**

  
 जिला शिक्षा पदाधिकारी  
 (Signature of D.E.O.)  
 28/9/15

  
**MANAGER**  
**ST. JOHN'S SCHOOL**  
**KARBALA TANK ROAD**  
**RANCHI-834001, JHARKHAND**

**ATTESTED**  
  
**THE PRINCIPAL**  
**ST. JOHN'S SCHOOL**  
**KARBALA TANK ROAD**  
**RANCHI-834001, JHARKHAND**

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	4.5 Acres
15	The land is in the possession of the school/Trust/Society/Company legally by way of:	ST. JOHN'S SCHOOL, RANCHI IN LEASE
16	Name of the Owner/Lessee of the land in respect of point-14 above:	ST. JOHN'S SCHOOL, RANCHI
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	30 YEARS
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
19(a)	If yes the date of last inspection:	11-04-2017
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
20(a)	If yes the date of last inspection:	12-05-2017
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
21(a)	If yes the date of last inspection:	03-03-2017
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES

(Signature of Principal)

PRINCIPAL  
ST. JOHN'S SCHOOL  
RANCHI

ATTESTED

THE PRINCIPAL  
ST. JOHN'S SCHOOL  
KARBALA TANK ROAD  
RANCHI-834001, JHARKHAND

जिला शिक्षा पदाधिकारी  
राँची  
06/09/17


(Signature of D.E.O.)


MANAGER  
ST. JOHN'S SCHOOL  
KARBALA TANK ROAD  
RANCHI-834001, JHARKHAND

23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?  (Payment by cheque or cash to the individuals is not allowed)	YES
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No.....Date of Issuance.....		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	
Signature (Name and Stamp of Issuing DEO) <b>DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER</b> <b>FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL</b> <b>NAME OF DISTRICT</b>		
Counter Signature          (Name, Designation and Stamp) <b>DISTRICT COLLECTOR/DEPUTY COMMISSIONER</b> (or his authorised representative)* <b>NAME OF DISTRICT</b> (*Not Below the rank of a Group-A Gazetted Officer)		

(Signature of Principal)  
**ST. JOHN'S SCHOOL**  
**RANCHI**

**MANAGER**  
**ST. JOHN'S SCHOOL**  
**KARBALA TANK ROAD**  
**RANCHI-834001, JHARKHAND**

**ATTESTED**  
  
**THE PRINCIPAL**  
**ST. JOHN'S SCHOOL**  
**KARBALA TANK ROAD**  
**RANCHI-834001, JHARKHAND**

  
 (Signature of D.E.O.)  
**08/03/15**